MORIGAGE OF REAL ESTATE—G.R.E.M. 1	37271 PROVENCE-JARRARD COGREENVILLE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Annie Turner Lindsey, of Greenville County,	South Ganolina - W
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WHEREAS, I, the said Annie Turn	er Lindsey
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in and by certain promissory	htte/jhf writing, of even date with
these presentswell and truly indebted to_Robert J.	Edwards and Mance Edwards. as Committee for
James M. Edwards,	\mathcal{L}
in the full and just sum of Five Hundred & No/100 (\$500.00	Dollar
to be paid: on or before one (1) year after date,	A G D Jan AN
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with interest thereon from June 2. 1939	at the rate of Six (6%)
A /	11.7
per cent. per annum, to be computed and paid	as principal; and if any portion of principal or interest be at any time past duately due, at the option of the holder hereof, who may sue thereon and foreclose
	0%) per cent of the amount due
1. 1400	, besides all costs and expenses of collection
to be added to the amount due on said note and to be collectible as a part there debt, or any part thereof, be collected by an altorney or by legal proceedings note, reference being thereunto had, will more fully appear.	reof, if the same be placed in the hands of an attorney for collection, or if said of any kind (all of which is secured under this mortgage); as in and by the said
r v(/ ·	of the said debt and sum of money aforesaid, and for the better securing the

Chick Springs Township, Greenville County, State aforesaid,

containing 1.21 acres, being shown as Lot No. 2 on a plat made by Dalton & Neves, Engineers, in November, 1938, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pih on the Northern side of Super U. S. highway No. 29, corner of Lot No. 1, and running thence with the line of said lot, N. 43-50 W. 207.7 feet to an iron pin in line of other property of the mortgsgees; thence with the line of said property, S. 43-0 W. 261 feet to an iron pin, corner of Lot No. 3; thence with the line of said lot, S. 47 E. 207.4 feet to an iron pin on Super U. S. Highway No. 29; thence with the Northern side of the right-of-way of said Highway, N. 43-0 E. 249.7 feet to the beginning corner.

This is the same property this day conveyed to Annie Turner Lindsey by Robert J. Edwards and Vance Edwards, as Committee for James M. Edwards, and this mortgage is given to secure portion of the purchase price of said property.

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